

# Gatlinburg Craftsmen's Fair

805 ELEANOR ST, KNOXVILLE, TN 37917 PHONE 865-436-7479 Kelly@CraftsmenFair.com

## APPLICATION FOR JULY 2025

(Friday, July 11 through Sunday, July 20, 2025)

**DEADLINE: WHEN SHOW IS FULL**

Today's Date: mm/dd/yyyy

If you are interested in participating in the July Craftsmen's Fair at the Gatlinburg Convention Center, please complete the following application. **THIS APPLICATION DOES NOT CONSTITUTE AN INVITATION.** If accepted, you will be sent a contract to complete and return. PLEASE FILL OUT COMPLETELY.

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Business Name: \_\_\_\_\_ If above is not your business number, list here: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Website or Social Media: \_\_\_\_\_

Guilds or Professional Societies: \_\_\_\_\_

Years Making Art/Craft: \_\_\_\_\_ Awards: \_\_\_\_\_

Describe Art/Craft: \_\_\_\_\_

(List each craft category separately. Continue on back if needed. All new items must be juried)

PLEASE COMPLETE THE FOLLOWING IF YOU ARE NOT AN EXHIBITOR IN THE CRAFTSMEN'S FAIR

List 2 shows you participate in: NAME & Phone # \_\_\_\_\_

NAME & Phone # \_\_\_\_\_

It will be necessary for us to jury all items produced by prospective exhibitors. We prefer color photos of items representative of what you will bring to our fair, along with a detailed description of your CRAFT. We also require one photo of your display, one of any demonstration you do, and one of you working on your craft in your workshop. If you are accepted, your photos will be held for possible promotional purposes. No buy/sell allowed.



\_\_\_\_\_ 1st Period (5 days) Friday, July 11 thru Tuesday, July 15 8'/10' x 15' Booth—\$ 400 \_\_\_\_\_

8'/10' x 30' Booth—\$ 800 \_\_\_\_\_

\_\_\_\_\_ 2nd Period (5 days) Wed., July 16 thru Sunday, July 20 8'/10' x 15' Booth—\$ 400 \_\_\_\_\_

8'/10' x 30' Booth—\$ 800 \_\_\_\_\_

\_\_\_\_\_ Both Periods (10 days) Friday, July 11 thru Sunday, July 20 8'/10' x 15' Booth—\$ 600 \_\_\_\_\_

8'/10' x 30' Booth—\$ 1200 \_\_\_\_\_

PLEASE WRITE SEPARATE CHECK FOR EACH APPLICATION.

- ◆ One-half (1/2) of Booth Fee must accompany Application, Plus \$25 Application Fee. If not accepted, your booth fee check will not be deposited. Write separate checks.
- ◆ If accepted, you will be sent a contract to complete and return. Balance of Booth Fee due April 1, 2025.

SPECIAL REQUESTS: \_\_\_\_\_

EMAIL: [Kelly@CraftsmenFair.com](mailto:Kelly@CraftsmenFair.com) [www.CraftsmenFair.com](http://www.CraftsmenFair.com) [www.Facebook.com/GatlinburgCraftsmensFair](http://www.Facebook.com/GatlinburgCraftsmensFair) Revised: 07/9/2024