

# Gatlinburg Craftsmen's Fair

805 ELEANOR ST, KNOXVILLE, TN 37917 PHONE 865-436-7479 Kelly@CraftsmenFair.com

## APPLICATION FOR OCTOBER 2024

(Thursday, October 3 through Sunday, October 20, 2024)

Today's Date: mm/dd/yyyy

If you are interested in participating in the October Craftsmen's Fair, at the Gatlinburg Convention Center please complete the following application. **THIS APPLICATION DOES NOT CONSTITUTE AN INVITATION.** If accepted, you will be sent a contract to complete and return. **PLEASE FILL OUT COMPLETELY.**

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Business Name: \_\_\_\_\_ If above is not your business number, list here: \_\_\_\_\_  
Address: \_\_\_\_\_ Email: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Website or Social Media: \_\_\_\_\_  
Guilds or Professional Societies: \_\_\_\_\_  
Years Making Art/Craft: \_\_\_\_\_ Awards: \_\_\_\_\_  
Describe Art/Craft: \_\_\_\_\_

### PLEASE COMPLETE THE FOLLOWING IF YOU ARE NOT AN EXHIBITOR IN THE CRAFTSMEN'S FAIR

List 2 shows you participate in: NAME \_\_\_\_\_ Phone # \_\_\_\_\_  
NAME \_\_\_\_\_ Phone # \_\_\_\_\_

It will be necessary for us to jury all items produced by prospective exhibitors. We prefer color photos of items representative of what you will bring to our fair, along with a detailed description of your CRAFT. We also require one photo of your display, one of any demonstration you do, and one of you working on your craft in your workshop. If you are accepted, your photos will be held for possible promotional purposes.  
No buy/sell allowed.

\_\_\_\_\_ 1st. PERIOD: (6 days) Thursday, Oct. 3 thru Tuesday, Oct. 8 10' x 15' Booth—\$ 500 \_\_\_\_\_

10' x 30' Booth—\$ 1000 \_\_\_\_\_

\_\_\_\_\_ 2nd. PERIOD: (6 days) Wed., Oct. 9 thru Monday, Oct. 14 10' x 15' Booth—\$ 500 \_\_\_\_\_

10' x 30' Booth—\$ 1000 \_\_\_\_\_

\_\_\_\_\_ 3rd. PERIOD: (6 days) Tuesday, Oct. 15 thru Sunday, Oct. 20 10' x 15' Booth—\$ 500 \_\_\_\_\_

10' x 30' Booth—\$ 1000 \_\_\_\_\_

\_\_\_\_\_ (3) PERIODS: (18 days) Thursday, Oct. 3 thru Sunday, Oct. 20 10' x 15' Booth—\$1425 \_\_\_\_\_

10' x 30' Booth—\$2850 \_\_\_\_\_

### PLEASE WRITE SEPARATE CHECK FOR EACH APPLICATION.

- ◆ One-half (1/2) of Booth Fee must accompany Application, plus \$25 Application Fee. If not accepted, your booth deposit check will not be deposited.
- ◆ If accepted, you will be sent a contract to complete and return. Balance of Booth Fee due July 15, 2024.

SPECIAL REQUESTS: \_\_\_\_\_

EMAIL: [Kelly@CraftsmenFair.com](mailto:Kelly@CraftsmenFair.com) [www.CraftsmenFair.com](http://www.CraftsmenFair.com) [www.Facebook.com/GatlinburgCraftsmensFair](http://www.Facebook.com/GatlinburgCraftsmensFair) Revised: 10/24/2023

