

Gatlinburg Craftsmen's Fair

805 ELEANOR ST, KNOXVILLE, TN 37917 PHONE 865-436-7479 Kelly@CraftsmenFair.com

APPLICATION FOR JULY 2023

(Friday, July 7 through Sunday, July 16, 2023)

DEADLINE: WHEN SHOW IS FULL

Today's Date: mm/dd/yyyy

If you are interested in participating in the July Craftsmen's Fair at the Gatlinburg Convention Center, please complete the following application. **THIS APPLICATION DOES NOT CONSTITUTE AN INVITATION.** If accepted, you will be sent a contract to complete and return. PLEASE FILL OUT COMPLETELY.

Name: _____ Cell Phone: _____

Business Name: _____ If above is not your business number, list here: _____

Address: _____ Email: _____

City: _____ State: _____ Zip: _____

Website or Social Media: _____

Guilds or Professional Societies: _____

Years Making Art/Craft: _____ Awards: _____

Describe Art/Craft: _____

(List each craft category separately. Continue on back if needed. All new items must be juried)

PLEASE COMPLETE THE FOLLOWING IF YOU ARE NOT AN EXHIBITOR IN THE CRAFTSMEN'S FAIR

List 2 shows you participate in: NAME & Phone # _____

NAME & Phone # _____

It will be necessary for us to jury all items produced by prospective exhibitors. We prefer color photos of items representative of what you will bring to our fair, along with a detailed description of your CRAFT. We also require one photo of your display, one of any demonstration you do, and one of you working on your craft in your workshop. If you are accepted, your photos will be held for possible promotional purposes. No buy/sell allowed.



_____ Single Booth (10 days) Friday, July 7 thru Sunday, July 16 8'/10' x 15' Booth—\$ 600 _____

_____ Double Booth (10 days) Friday, July 7 thru Sunday, July 16 8'/10' x 30' Booth—\$ 1200 _____

_____ Single Booth (5 days) Friday, July 7 thru Tuesday, July 11 8'/10' x 15' Booth—\$ 400 _____

_____ Double Booth (5 days) Friday, July 7 thru Tuesday, July 11 8'/10' x 30' Booth—\$ 800 _____

_____ Single Booth (5 days) Wed., July 12 thru Sunday, July 16 8'/10' x 15' Booth—\$ 400 _____

_____ Double Booth (5 days) Wed., July 12 thru Sunday, July 16 8'/10' x 30' Booth—\$ 800 _____

PLEASE WRITE SEPARATE CHECK FOR EACH APPLICATION.

- ◆ One-half (1/2) of Booth Fee must accompany Application, Plus \$25 Application Fee. If not accepted, your booth fee check will not be deposited. Write separate checks.
- ◆ If accepted, you will be sent a contract to complete and return. Balance of Booth Fee due April 1, 2023.

SPECIAL REQUESTS: _____