

Gatlinburg Craftsmen's Fair

805 ELEANOR ST, KNOXVILLE, TN 37917 PHONE 865-436-7479 FAX 866-872-8915

APPLICATION FOR JULY 2020

(Friday, July 10 through Sunday, July 19, 2020)

If you are interested in participating in the July Craftsmen's Fair at the Gatlinburg Convention Center, please complete the following application. **THIS APPLICATION DOES NOT CONSTITUTE AN INVITATION.** If accepted, you will be sent a contract to complete and return. PLEASE FILL OUT COMPLETELY.

Name: _____ Cell Phone: _____
Business Name: _____ If above is not your business number, list here: _____
Address: _____ Email: _____
City: _____ State: _____ Zip: _____
Website or Social Media: _____
Guilds or Professional Societies: _____
Years Making Art/Craft: _____ Awards: _____
Describe Art/Craft: _____

(List each craft category separately. Continue on back if needed. All new items must be juried)

PLEASE COMPLETE THE FOLLOWING IF YOU ARE NOT AN EXHIBITOR IN THE CRAFTSMEN'S FAIR

List 2 shows you participate in: NAME _____ Phone # _____
NAME _____ Phone # _____

It will be necessary for us to jury all items produced by prospective exhibitors. We prefer color photos along with a detailed description of your **CRAFT**. We also require one photo of your display, one of the demonstration you do, and one of you working on your craft in your workshop. Also, include a self-addressed stamped envelope. If you are accepted, your photos will be held for possible promotional purposes. If you are not accepted, they will be returned to you. No buy/sell allowed.



_____ Single Booth (10 days) Friday, July 10 thru Sunday, July 19	10' x 15'	\$ 600 _____
_____ Double Booth (10 days) Friday, July 10 thru Sunday, July 19	10' x 30'	\$1200 _____
_____ Single Booth (1st 5 Days) Friday, July 10 thru Tuesday, July 14	10' x 15'	\$ 400 _____
_____ Double Booth (1st 5 Days) Friday, July 10 thru Tuesday, July 14	10' x 30'	\$ 800 _____
_____ Single Booth (2nd 5 Days) Wednesday, July 15 thru Sunday, July 19	10' x 15'	\$ 400 _____
_____ Double Booth (2nd 5 Days) Wednesday, July 15 thru Sunday, July 19	10' x 30'	\$ 800 _____

PLEASE WRITE SEPARATE CHECK FOR EACH APPLICATION.

- ◆ One-half (1/2) of Booth Fee must accompany Application. If not accepted, your check will be returned to you.
- ◆ If accepted, you will be sent a contract to complete and return. Balance of Booth Fee due May 1, 2020.

SPECIAL REQUESTS: _____