

# Gatlinburg Craftsmen's Fair

805 ELEANOR ST, KNOXVILLE, TN 37917 PHONE 865-436-7479 FAX 866-872-8915

## APPLICATION FOR OCTOBER 2019

(Thursday, October 10 through Sunday, October 27, 2019)

**DEADLINE: WHEN SHOW IS FULL**

If you are interested in participating in the October Craftsmen's Fair, at the Gatlinburg Convention Center please complete the following application. **THIS APPLICATION DOES NOT CONSTITUTE AN INVITATION.** If accepted, you will be sent a contract to complete and return. **PLEASE FILL OUT COMPLETELY.**

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Business Name: \_\_\_\_\_ If above is not your business number, list here: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Website or Social Media: \_\_\_\_\_

Guilds or Professional Societies: \_\_\_\_\_

Years Making Art/Craft: \_\_\_\_\_ Awards: \_\_\_\_\_

Describe Art/Craft: \_\_\_\_\_

(List each craft category separately. Continue on back if needed. All new items must be juried)

PLEASE COMPLETE THE FOLLOWING IF YOU ARE NOT AN EXHIBITOR IN THE CRAFTSMEN'S FAIR

List 2 shows you participate in: NAME \_\_\_\_\_ Phone # \_\_\_\_\_

NAME \_\_\_\_\_ Phone # \_\_\_\_\_

It will be necessary for us to jury all items produced by prospective exhibitors. We prefer color photos along with a detailed description of your **CRAFT**. We also require one photo of your display, one of the demonstration you do, and one of you working on your craft in your workshop. Also, include a self-addressed stamped envelope. If you are accepted, your photos will be held for possible promotional purposes and will be returned to you at the show. If you are not accepted, they will be returned to you. No buy/sell allowed.

\_\_\_\_\_ 1st. PERIOD: (6 days) Thursday, Oct. 10 thru Tuesday, Oct. 15      8' x 15' Booth—\$ 475 \_\_\_\_\_

8' x 30' Booth—\$ 950 \_\_\_\_\_

\_\_\_\_\_ 2nd. PERIOD: (6 days) Wednesday, Oct. 16 thru Monday, Oct. 21      8' x 15' Booth—\$ 475 \_\_\_\_\_

8' x 30' Booth—\$ 950 \_\_\_\_\_

\_\_\_\_\_ 3rd. PERIOD: (6 days) Tuesday, Oct. 22 thru Sunday, Oct. 27      8' x 15' Booth—\$ 475 \_\_\_\_\_

8' x 30' Booth—\$ 950 \_\_\_\_\_

\_\_\_\_\_ (3) PERIODS: (18 days) Thursday, Oct. 10 thru Sunday, Oct. 27      8' x 15' Booth—\$1475 \_\_\_\_\_

8' x 30' Booth—\$2850 \_\_\_\_\_

**PLEASE WRITE SEPARATE CHECK FOR EACH APPLICATION.**

- ◆ One-half (1/2) of Booth Fee must accompany Application. If not accepted, your check will be returned to you.
- ◆ If accepted, you will be sent a contract to complete and return. Balance of Booth Fee due July 20, 2019.

SPECIAL REQUESTS: \_\_\_\_\_